

**CERTIFICATE OF EFS FILING UNDER 37 CFR §1.8**

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EFS pursuant to 37 CFR §1.8 on the below date:

Date: November 23, 2011 Name: James A. Collins Signature: (James A. Collins)

**BRINKS  
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GILSON  
& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: Alan Bauer et al.

Appln. No.: 10/764,076

Filed: January 23, 2004

For: **MONITORING SYSTEM FOR  
DETERMINING AND COMMUNICATING A  
COST OF INSURANCE**

Examiner: Teresa S. Woods

Art Unit: 3686

Conf. No.: 7997

Attorney Docket No.: 12654-33

**TRANSMITTAL**

Mail Stop Issue Fee  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

**Attached is/are:**

☒ Transmittal and Part B - Fees Transmittal.

**Fee calculation:**

- ☐ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_ month extension of time under 37 CFR § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 CFR § 1.17(\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

|   |                                  | Small Entity |                                 |               | Not a Small Entity |              |          |
|---|----------------------------------|--------------|---------------------------------|---------------|--------------------|--------------|----------|
|   | Claims Remaining After Amendment |              | Highest No. Previously Paid For | Present Extra | Rate               | Add'l Fee OR | Rate     |
| Total                                     |                                  | Minus        |                                 |               | x \$30=            |              | x \$60=  |
| Indep.                                    |                                  | Minus        |                                 |               | x 125=             |              | x \$250= |
| First Presentation of Multiple Dep. Claim |                                  |              |                                 |               | +\$225=            |              | +\$450=  |
| Total                                     |                                  |              |                                 |               | \$                 | Total        | \$       |

**Fee payment:**

- ☒ Please charge Deposit Account No. 23-1925 in the amount of \$2040.00 for Issue Fee Payment.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

November 23, 2011  
Date

/James A. Collins/  
James A. Collins (Reg. No. 43,557)